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# the SEMI



connecting the campus  
creating dialogue



## FINDING PEACE DURING VIOLENT TIMES

By Sunday B. Agang

In September 2005 a Danish newspaper, *Jyllands-Posten*, published a series of 12 cartoons which included a caricature depiction of the Prophet Muhammed with a bomb on his head. The Muslims in Denmark non-violently protested the publication. But in respect for freedom of the press, the Danish government did not do anything to abate the situation.

In late January 2006 it was reported that the Danish Imams, who had previously protested the publication of 12 cartoons last September, announced that they wanted to end the dispute. For four months the Imams and their radical Muslim organizations had unsuccessfully demanded government censorship. No attention was given to their concern. To worsen matters, later that month a couple of Norwegian newspapers decided to re-publish the cartoons in support of the Danish paper.

In early February 2006, Muslims in other countries followed suit in responding to the publications. These protests have spilled over to many other countries in Africa, Asia, Europe and the Middle East, resulting in the killing of innocent lives, torching of foreign embassies and boycotting Danish products, among other things.

In the war-torn northern region of Nigeria, several states joined their cousins in the Muslim world. Some states chose non-violent methods of protest. The Kano state merely cancelled a contract with the Danish government. But another type of protest started in Maiduguri, the Borno state capital. The violent protest resulted in the death of 51 people, mostly Christians, and the torching down of 40 churches. The Reverend Mike Gajere of Saint Rita's Catholic Church was among the victims as he was attacked by hoodlums and set ablaze with petrol.

In a related development, violence was used on peaceful demonstrators when at least one person was killed and five people were injured in Katsina on Feb. 18. Police allegedly shot into a crowd of demonstrators protesting the planned public hearing on the amendment of the 1999 constitution, which they believed was aimed at creating a third term in office for President Olusegun Obasanjo.

These attacks of non-Muslims in the northern region of Nigeria have resulted in counter-attacks in the Christian southeastern region.

In the Nigerian *Vanguard*, it was reported, "Christian mobs rampaged through a southern Nigerian city, burning mosques and killing several people in an outbreak of anti-Muslim violence that followed deadly protests against caricatures of the Prophet Muhammad over the weekend. Residents and witnesses in the southern, predominantly Christian city of Onitsha said several Muslims with origins in the north were beaten to death by mobs which also burned two mosques there."

The violence appeared to be in reprisal for anti-Christian violence on Feb. 18 in

*continued on page 4*

### WINTER WEEK 10

MARCH 6-10, 2006





Springtime seems to bring with it a certain energy that provokes us to jump on the projects we have neglected over the winter. In the early spring we attack our overflowing sock drawers with new vigor. The really brave will venture down to the blackhole that resides under their bed. Those brave enough to go down under will be rewarded with exotic finds: the favorite missing shoe, the gym membership card you paid \$25 to replace, the perfect-shade lip gloss you mourned for six months, your social security card, and the half-eaten petrified bagel. (Okay, so not everything is a great find!)

Sometimes we don't know what we've missed until we find it again. I made this recent observation while going through



some of the articles I had put aside in order to pursue specific topics. In order to bring more in depth coverage, we neglected two of our most thought-provoking and wise columns, "Missiology in the Main" and "Proverbs." This week I am very excited to resurrect these two gems from the vault.

I wish you luck in your own spring cleaning, may you find more lip-glosses than moldy bagels. Happy reading and happy spring cleaning!

~Michelle Harwell  
SEMI Editor

**We want to hear from you! If you would like to write for the SEMI or respond to something you've read, please contact us at: [semi-editor@dept.fuller.edu](mailto:semi-editor@dept.fuller.edu). All submissions are subject to editing for length and clarity.**

## Top 10 Reasons Fuller Needs a Formal

10. Graduate students spend far too many Saturday nights reading assigned texts.
9. Our old high school prom dresses are starting to get a little dusty in the back of our closets.
8. Because even David danced before the Lord (2 Sam 6:14).
7. It would be a great way to get to know people from outside your own school (or perhaps your own cohort if you haven't reached that point yet).
6. It's less dangerous than intramural sports.
5. Starving students need a lot of bang for their buck! \$15 could buy you an admission ticket including dinner and dancing or three Soy Mocha Lattes.
4. Most seminary students are itching to bust a move, even though they may not know it yet.
3. Fun events make happy students, happy students succeed in school and graduate. Alumni look back fondly on their Fuller experience and make generous financial contributions.
2. Fuller professors would look snazzy in formal wear.
1. It will be unforgettable!!! April 8th, 6:00pm at Throop Memorial Church. Be there!

Shawneen Pazienza (1st year Clinical Ph.D.) and her husband Jeremy, are looking forward to reliving their first date which so happened to be their high school formal of 1999.



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Letters to the editor: The SEMI welcomes brief responses to articles and commentaries on issues relevant to the Fuller community. All submissions must include the author's name and contact information and are subject to editing.

Announcements: Notices may be submitted to [semi-ads@dept.fuller.edu](mailto:semi-ads@dept.fuller.edu) or dropped off at the SEMI Office on the 2nd floor of Kreyssler Hall above the Catalyst. They must be submitted by the deadlines printed below and not exceed 35 words.

Advertisements: Notices for events not directly sponsored by a Fuller department, office, or organization will be printed in the "Ads" section and charged per word. All requests should be made through the ads coordinator.

Submission	Deadline
Spring Week 1	Mar 6
Spring Week 2	Mar 13





## OUTSIDE THE CAMP IN WEAKNESS

By Carla Brewington

In today's missionary world the pattern of walking in weakness with Jesus is not a main qualification for the candidate school of any mission organization. There is a strong tendency to pick the brightest and the best, those who have their theology in order and have grown up in the church. There is an insider attitude that resides within mission agencies and the missionary world as a whole; it is a mentality that is not biblical. The resistance to the scruffy and the checkered, to those who know they have been saved only by his unimaginable mercy is often shown through outright rejection. Yet, it is Paul who writes to all who will listen, *"And he has said to me, 'My grace is sufficient for you, for power is perfected in weakness.' Most gladly, therefore, I will rather boast about my weaknesses, so that the power of Christ may dwell in me. Therefore I am well content with weaknesses, with insults, with distresses, with persecutions, with difficulties, for Christ's sake; for when I am weak, then I am strong."* (2 Cor 12:9-10)

No other words should be necessary, yet the church turns away and reaches for success driven leadership and prosperity from on high.

Years ago, I was stunned by the words of a simple man. I was in France, north of Paris, visiting a small Catholic community called L'Arche, run by a humble servant of God named Jean Vanier. It was an amazing group of people who had gathered to form this community for the expressed purpose

of caring for severely physically handicapped people, as if they were caring for Jesus. One day I was sitting on the floor in the back of the room in one of the chalets listening to Jean Vanier talk about walking with Jesus. I will never forget his words.

He said, "If you want to be close to Jesus, you will find him in the last place." As it turns out, Jesus so completely took that place that no one will ever be able to take it from him.

Constantly accused of hanging out with sinners and tax collectors, probably special rights activists, radicals of diverse persuasions, lepers, misfits and malcontents and the odd Tibetan nomad who has consumed too much chang, Jesus looked deeply into their eyes, touched their souls and met their deepest need. Jesus told them that he was the One they were looking for. He befriended and poured out his love to the marginalized and those hated by the religious establishment. Those radicals and

### Missionary Profile: Mildred Cable, Evangeline and Francesca French



Mildred Cable, Evangeline and Francesca French, 1928.

Mildred Cable and the French sisters, Evangeline and Francesca, worked with the China Inland Mission for many years. All three originally came from England, but chose to give their lives in service to God in China and beyond. They spent two decades in Shansi involved in evangelism and education. Just when some said they should retire and take it easy, they made a momentous decision. The three women determined to go to the least evangelized areas of China. Many came against them, saying they were middle-aged women and what could they possibly do? "To a good many people it had seemed just plain foolishness. Why leave this important and successful school work to go off on some harebrained scheme of roaming over vast deserts looking for a few isolated tent-dwellers and remote villages, when there were literally tens of thousands of people near at hand, all needing to hear the gospel?"<sup>1</sup>

They proceeded to traverse the Gobi Desert and preach the gospel to all they came in contact with. "They uprooted themselves, therefore. They abandoned their homes, their friends; they broke all the dear familiar fetters which time creates to bind; and, with only such small personal effects as were strictly necessary, they set out for the Great Northwest-Kansu."<sup>2</sup>

Because of their obedience, these wandering pioneer women led by the Holy Spirit, in the hinterlands of Tibet, were able to bring Jesus to a lost lama of the Red Hat Sect. From that time forward, "In the folds of his red shawl he now always carried a copy of the New Testament, the Book of Emancipation, the Word which proclaimed his redemption from the service of Satan and his release from the remorseless revolutions of the Wheel of Reincarnation."<sup>3</sup>

This was 1932, but today, it is not much different. At the end of their book, *The Red Lama*, Cable and French exhort all who will listen, "Volunteers who are afraid to expose themselves to hardship and even danger need not apply for Tibet."<sup>4</sup> In the midst of blatant misogyny common in their day they listened to the only One who mattered and followed the lead of the Holy Spirit.

Ruth Tucker, missiologist and friend of God, sums it up quite nicely in her book, *Guardians of the Great Commission: The Story of Women in Modern Missions*. "Despite this low view of women, it was through the amazing pioneer work of these three single women that the Great Northwest was initially opened to the gospel. They viewed their mission as one of primary evangelism. They did not found great churches or theological learning centers. They simply obeyed the command of Christ to take the gospel to every creature."

1 Phyllis Thompson, *Desert Pilgrim: Mildred Cable's Venture for God in Central Asia*. (London: China Inland Mission, 1957)

2 Marjorie Hessel Tiltman, *God's Adventurers*, (London: George G. Harrap & Co. Ltd, 1933)

3 Mildred Cable and Francesca French, *The Red Lama*, (London: China Inland Mission, 1933)

4 Mildred Cable and Francesca French, *The Red Lama*, (London: China Inland Mission, 1933)

lepers that chose to meet his gaze found the love of their lives, as well as freedom from sin. Jesus went looking for them; he went outside the guarded gates of religiosity and he calls us to do the same. That is where we will find him!

*Years ago in Ladakh, also known as old Tibet, while being led by the Holy Spirit, I stumbled onto Tibetan nomad camp. Fell in love with the donkey...*





# FINDING PEACE continued from page 1

the mostly Muslim northern city of Maiduguri.

I am struck by this phenomenon of protest in Nigeria. Why did citizens of the same country respond so differently to these cartoons, those from Kano chose to peacefully protest while those in Born and Katsina chose violent means? How did a protest against a foreign newspaper turn into violence against innocent Christians in Nigeria?

The cause of these spirals of violence is multifaceted. There was an immediate

against innocent Christians and their places of worship and businesses. This Maiduguri protest has a political undercurrent which is connected to the general discontentment of the political situation. Another reason for violent protests is the ethnic and religious grievances that have been embedded in most parts of the Nigerian nation. It's almost a social phenomenon. Beyond this, the Born State is the former northwest headquarters, and thus the acclaimed center of Islamic religious purity. Each of these factors played a role in the violent reaction to the cartoons.

In sum, the cartoon controversy has been hijacked by politicians who are looking for an opportunity to stir up a situation for the satisfaction of their lethal interests. Generally, the situation reveals human beings continuously masking the larger socio-political, socio-religious, and socio-economic discontentment. It is a built-in anger that seizes any opportunity to strike its lethal intentions.

The intentions of the Maiduguri protest and the resulting killing of innocent lives, and burning down of churches, could help just-peacemakers in Nigeria call attention to motives that some protestors have for unscrupulous behavior.

Our freedom should not be exercised to the detriment of others. Christians should not forget that in a world infested with the agents of death we are called to be servants of life!

We should equally realize both in the Middle East and in Europe, Muslims are rebelling against their regimes of oppressors. Rebellion is often violent. It has normally taken two forms: either mass or coup d'état. Above all, we must not forget that violence keeps some people in business. This

includes weapon manufacturers, politicians, contractors, oil companies and economic brokers.

Finally, we ought to remember that Jesus urges us to be just-peacemakers in a world prone to violence in the name of God!! Just a thought....

*Sunday B. Agang is a student in the School of Theology.*



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anger against the publication as well as pressure to show solidarity with the Muslims' Ummah. This solidarity helps to encourage those in some of the countries where the protests are the most severe. In Nigeria for example, there is a general animosity towards the way things are going in the political arena. There has been a rumor that President O. Obasanjo wants to go for a third term in office next year, 2007. This rumor does not settle well with his Vice President Abubakar Atiku (a Muslim from the Maiduguri area) and other top politicians who are also vying for the presidency in 2007. Political tension can influence the kind of protest that takes place. When you look at the reaction in Kano and Maiduguri there is a difference. In Kano, which is a claimed center of Islamic culture, Danish contracts and products were rejected. In Maiduguri, however, the reaction was far worse. It was outright violent

## all-seminary chapel

Join us for this week's  
**All-Seminary Chapel** on  
**Wednesday, March 8th** at  
**10AM** in **Travis Auditorium**.  
**Charles Van Engen, SIS**  
faculty, will be speaking. His  
sermon will be titled **Come  
and See: Forming Leaders  
for the 21st century**

## HAVE YOU PUNCHED YOUR CARD LATELY?

1		7
2		8
3		9
4		10
5		11
6		12



# PROTECTING AN ENDANGERED VIRTUE

By Moussa Bongoyok

**Fulfulde:** *Gido kam wartata ganyo.*

**English translation:** *One who loves you will not become an enemy.*

The Fulbe people do not express the sentiment of love openly because they highly value self control even when it comes to the expression of feelings. But, that does not mean that they do not love one another. Fulbe oral and written literature are rich in excellent descriptions of love in all its beauty and richness. The proverb mentioned above applies primarily to friendship. The implied concept is: friendship is based on love, and love endures forever. It is simply inconceivable that two friends become enemies. If two friends become enemies, it means that their friendship was based on something other than genuine love. This proverb is generally quoted when there is a risk of separation between two friends or two lovers.

## Biblical Parallel

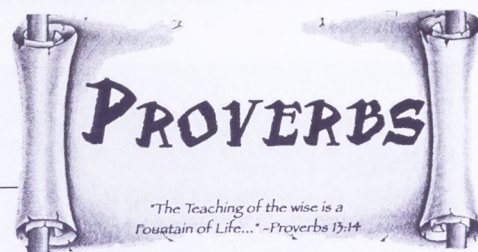
This Fulbe proverb displays a strong similarity with many biblical texts, among which are Song of Songs 8:7 and 1 Cor 13. Song of Songs 8:7 says, "Many waters

cannot quench love; rivers cannot wash it away..." (NIV). Love remains strong no matter how violent the winds of adversity are. Two lovers will continue to love each other no matter how hard other people try to separate them.

1 Cor 13 portrays the true nature of love. This explains why a genuine love will remain. It is patient enough to endure hardships, kind enough to overcome easily all the potential sources of disagreements, and humble enough to affirm other people and to contain risks of conflicts. Characteristics of love as listed in 1 Cor 13:5-7 make it easier to forgive, reinforce the relations, help, work together on weaknesses that may endanger the relationship of love and act in such a way that the magnificent edifice of love remains strong in all circumstances.

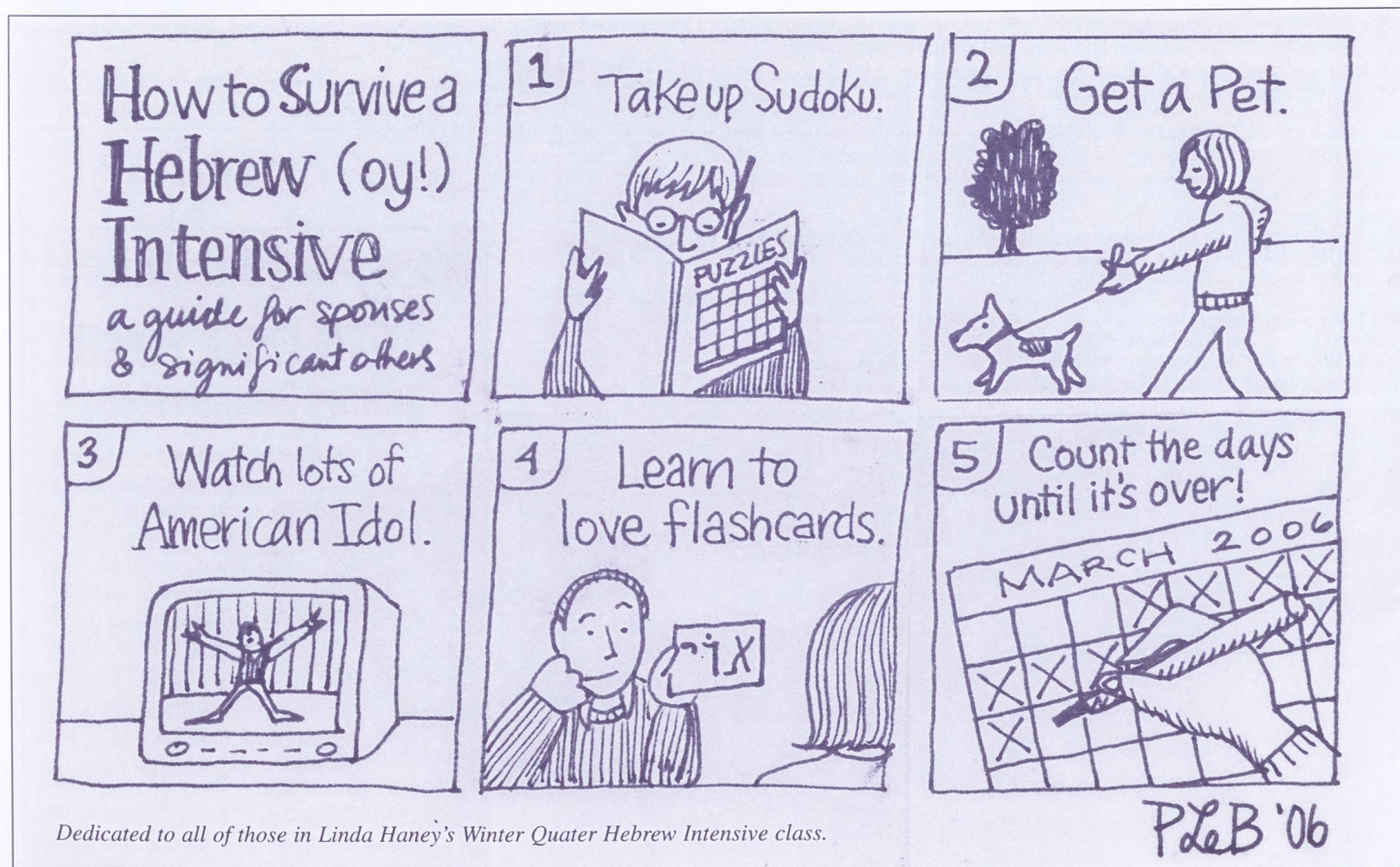
## Application

We live in a world where divorce is rampant and many friends suddenly become enemies. Faithfulness is one of the endangered virtues. Treason is growing like a malignant weed in the garden of human relationships. For this reason, it is impor-



tant to keep in mind the wisdom of the Fulbe saying. If friendships and marriages are founded on genuine love (as perfectly described in 1 Cor 13 and in similar passages) "one who loves will not become an enemy." Life is not about accumulating the largest wealth, earning the most prestigious academic degrees or gaining the most awards and medals. Rather, life is about loving and being faithful to the loved ones. There may be disagreements, there may be divergences of views, but true love has enough tools to repair defections in the relationships. Above all, the God in whom we believe is love, and he has all the power to help us to faithfully continue the journey of love and friendship by the power of his Holy Spirit.

*Moussa is a member of the pastoral care team and a PhD candidate in SIS. One of his hobbies is collecting and analyzing African proverbs.*



*Dedicated to all of those in Linda Haney's Winter Quater Hebrew Intensive class.*





#### **Anabaptist Prayer Group**

*Wed, Mar 8, 8:30-9am, Chaplains' Lounge (2nd floor of Catalyst)*  
Join us in a daily office form of prayer. All are welcome. For more information contact Jennifer Davis Sensenig at [Jennifer@pmcweb.org](mailto:Jennifer@pmcweb.org).

#### **An Invitation to Center**

*Wed, Mar 8, Noon, Chaplains' Lounge (2nd floor of Catalyst)*  
A centering prayer meeting offered to all Fuller students, staff, and faculty. Please come join Chris Murphy and Kirsten Oh for a time of silence before the Lord. For more information please contact Chris at 584.5401.

#### **Regional AAR Meeting**

*Mar 12-13, Claremont Graduate University*  
Registration for the '06 meetings of WECSOR (AAR/WR, SBL/PCR, and ASOR PacSW) is up and running. Go to the WECSOR website for information about hotels, the conference itself, and travel: [www2.sjsu.edu/weesor/](http://www2.sjsu.edu/weesor/). AAR and SBL are also receiving papers for '06 annual conference which will be held Nov 18-21 in Washington, D.C. Guidelines for submitting proposals are posted on [aarweb.org](http://aarweb.org). For more information, contact Kirsten Oh at [koh@fuller.edu](mailto:koh@fuller.edu).

#### **Anger Management**

*Beginning Wed, Mar 15, 6pm*  
10-weekly sessions are offered at Fuller Psychological and Family Services by Brandon Pendergraft, MS MFTI, and Emily Cree, MA Clinician. Make reservations at 204.2033 or 584.5555.

#### **Psychology Services**

*Beginning Thu, Mar 16, 5:30pm*  
Fuller Psychological and Family Services will be offering a 10-week group for individuals suffering from panic attacks, co-led by Drs. Symington and Lo. Call 840.3192 for information.

#### **Attention All Writers & Visual Artists**

Do you write free verse, sonnets, haiku, or other forms of poetry? Are you a playwright or screenwriter? Do you write short stories? Do you have photos, drawings, or digital versions of other artwork? If so, then submit to OFFERINGS, Fuller's annual literary & visual arts journal, before the March 17 deadline! For more information contact Nate Risdon with Arts Concerns Committee at: 584-5694, [artspace@fuller.edu](mailto:artspace@fuller.edu) or Grace at the Brehm Center: 304-3789, [brehmcenter@fuller.edu](mailto:brehmcenter@fuller.edu).

#### **Parenting Group**

*Beginning Tues, Mar 28, 6:30pm*  
Fuller Psychological and Family Services is offering 10-weekly sessions with Clinicians Paul Groenewal and Elizabeth Wagner. Call today for your reservations at 204.2032 or 584.5555.

#### **Field Education Orientation.**

*Fri, Mar 31, 1-3, Faculty Commons.*  
Participation in Field Education Orientation is required for those enrolled in the first quarter of the FE501 Church Internship (FE501A) for the

spring quarter. Contact the Office of Field Education at 584.5387 or [fielded@fuller.edu](mailto:fielded@fuller.edu) to sign up.

#### **Week of Prayer: Heaven Rules**

*April 3-8 Pasadena campus*  
You're invited to participate in the Week of Prayer. The week begins Mon at 10am - Sat 6am. Join in by signing up to lead a prayer time on a topic of your choosing or by browsing the calendar for a prayer topic of interest where you can join like minded souls in prayer. For more info visit the website [fullerfire.com](http://fullerfire.com). Sponsored by Fuller Fire and ASC.

#### **Fuller Formal**

*Sat, Apr 8, 6-10, Throop Memorial Church*  
Dinner and dance! Live entertainment! DJ Doc Ralph Watkins! Semi-formal attire. \$15 per ticket. R.S.V.P. by March 31. For tickets e-mail: [fuller\\_formal@yahoo.com](mailto:fuller_formal@yahoo.com). Dates are optional.

#### **2006 Payton Lectures**

*May 10-11, 10-12, Location TBA*  
SOT is pleased to host Katharine Doob Sakenfeld, William Albright Eisenberger Professor of OT at Princeton Theological Seminary, as the featured lecturer for the Payton Lectures. This year's theme is "Reading Scripture from Different Worlds: Old Testament Narratives as Read by Women of Post-Colonial and First World Societies." Dr. Sakenfeld will give two public lectures, the first entitled, "Revisiting Ruth" and the second entitled, "Jael and Esther." For more info visit Campus Pipeline or email [theology@fuller.edu](mailto:theology@fuller.edu).

#### **Free admission to the Pasadena Museum of California Art**

VIP cards, entitling the holder to multiple benefits including free admission to the Pasadena Museum of California Art, are now available to Fuller. PMCA features changing exhibits focused on native CA artists both past and present. The museum is conveniently located directly across Union St. on the south end of campus. Please stop by the Brehm Center office to pick up the VIP pass or call 304.3789 for more info.

#### **Fuller Writing Center**

Are you stressed about your final paper? Do you just want someone to edit your paper before turning it in? Then visit or email the Writing Center at: [Cal-writing@cp.fuller.edu](mailto:Cal-writing@cp.fuller.edu).

## **Congratulations Brian Hughes!**



Brian is a MDiv student at Fuller's Northwest extension. He expects to graduate this summer. When not in class Brian is a Youth Director at First Presbyterian Church in Puyallup, WA.

Brian won one unit of master level tuition (\$272.00) for completing the ASPS survey!

## **we want your snaps!**

### **ARTS FEST 2006 Gallery Submissions**

Submit your original artwork for inclusion in this year's Arts Festival.

Entries will be accepted at the Brehm Center until April 3.

Contact Grace Dyck at [brehmcenter@fuller.edu](mailto:brehmcenter@fuller.edu) or 304-3789 for more information.

**BREHM CENTER**  
FOR WORSHIP, THEOLOGY, AND THE ARTS



## ADVERTISEMENTS

The Services section of the SEMI is for announcing services and events not offered by Fuller. Individuals are personally responsible for evaluating the quality and type of service before contracting or using it. The SEMI and Student Life and Services do not recommend or guarantee any of the services listed.

### Services

**Tax Time.** Tax preparer, licensed and bonded, specializing in ministers, Fuller students and staff. Reasonable rates. Ask for Tom Dunn at 818.352.8237.

**Massage Therapy.** Chair massage on campus this week! Tue, Mar 7, 12 - 2 pm and Fri, Mar 10, 12 - 2 pm, in the Garth. Take a break from your worries. \$1 per minute. Choose 5, 10, 15 or 20 minutes. If you'd like to call ahead to reserve your spot or if you have any questions, call Susan Young 296.3245.

**Auto Repair.** Engine repair, tune-ups, oil change, brakes, batteries, etc. Complete service. Hrant Auto Service. 1477 E. Washington Blvd, Pasadena. Call 798.4064 for an appointment.

**Auto Collision Repair.** 5 minutes from Fuller. Owned by family of Fuller graduate for 23 years. Discount! Columbia Auto Body. Call John: 323.258.0565. Located at 1567 Colorado Blvd.

**Pasadena Tire** - All major brands. New/used tires, alignment, brakes, struts/shocks. 1070 E. Walnut St. 795.7240. Mon-Fri 8-5:30, Sat-8-1.

**J&G Auto Service** - Complete auto repair. Brakes, tune-up, mufflers. Certified Smog Station. 1063 E. Walnut St. 793.0388. Mon-Fri 8-5:30.

**Rings, Diamonds and Things!** Walter Zimmer Co., is a wholesale jewelry manufacturing design and repair business founded in 1917 in downtown Los Angeles. Call Walter's son Mel, or his grandson, Ken, at 213.622.4510 for information. Because of our appreciation of Charles Fuller and the Seminary, we consider it a privilege to serve Fuller students. Mel is a longtime member of Glendale Presbyterian Church and is involved in prayer ministry there.

### Psychology Research Problems Solved!

Fuller SOP PhD alumnus with 20 years experience as a statistician for thesis and dissertation consultations. Worked on hundreds of projects. Teaches graduate research courses. Designing "survivable" research proposals a specialty. Methods chapter tune-ups. Survey development. Provides multivariate data analysis using SAS or SPSS. Statistical results explained in simple English! Assistance with statistical table creation and report write-up. Final orals defense preparation. Fuller community discounts. Call for free phone consultation. Tom Granoff, PhD. 310.640.8017. Email tgranoff@lmu.edu. Visa/Discover/MasterCard/AMEX accepted.

**Buying or Selling Real Estate?** Call Fuller student Ryan Jones at Keller Williams Realty (590.5144). I promise excellence and integrity! [www.ryanjoneshome.com](http://www.ryanjoneshome.com)

**Thinking of Buying or Selling a home or other real estate?** Call Fuller alumnus David Tomberlin at Sun Coast Real Estate at 590.1311.


**Make your dream of home ownership a reality!** Call Fuller alum Laurie Lundin at P.L.C. 403.9090 x206. Check us out

**Drummer Needed!** Contemporary service in Pasadena looking for a drummer. Need not be a professional, just committed with a willing heart and capable on the drums. Experience with praise & worship music a plus.

Weekly rehearsal and Sunday service. If interested contact Acoustiks13@cox.net.

**Babysitter Wanted!** Needed for our 3-year old son, 7:30-10:30 a.m. Tuesdays and Thursdays and could drop him off at preschool. Compensation can be negotiated. If interested, please contact Carolyn Wong at 355.7671.

**BibleWorks Tutor Needed.** Retired M.D. seeking tutorial help regarding BibleWorks software. Particularly interested in selecting Biblical Hebrew word/words, using BibleWorks to explicate that text. Anticipate my need for some on-going help over a number of sessions. Contact Stan Goodman at [shimshon@ucla.edu](mailto:shimshon@ucla.edu) or 310.476.8102. [www.pacificlendingcorp.com](http://www.pacificlendingcorp.com).



## Fireside Chat

with Dr. Bill Pannell

**Tuesday evening, March 28, 2006**

7:00 - 8:30 p.m.  
Pasadena Campus of Fuller, Payton Hall 101  
*Desserts, coffee, and tea will be served*

Students are invited to join alumni/ae on campus  
for an evening of conversation/dialogue

- ✓ Receive encouragement
- ✓ Be Restored in soul
- ✓ Reconnect with fellow sojourners

RSVP by March 15 at 626-584-5498 Or by E-mail: [alum-alumni@dept.fuller.edu](mailto:alum-alumni@dept.fuller.edu)

## FINANCIAL AID

Student Financial Services, 250 N. Madison, 3rd floor, 584.5421

[finaid-info@dept.fuller.edu](mailto:finaid-info@dept.fuller.edu), [www.fuller.edu/finaid](http://www.fuller.edu/finaid)

All applications are available online or at Student Financial Services Office.

**Fuller Fin Aid Apps** for the '06-'07 aid year are now available. The priority deadline for returning students is Mar 17. *Remember if you would like to receive fin aid you must apply every year!*

**The Bivins Foundation** is offering scholarships for graduate students preparing to preach the Christian religion. Priority given to students intending to serve as pulpit pastors. The student must be a permanent resident of one of the 26 counties of the Texas Panhandle. Applications and info at [www.bivinsfoundations.org](http://www.bivinsfoundations.org) /scholarships.php. Due Mar 9.

**The Fuller Theological Seminary Auxillary Scholarship** applications are available in the Student Financial Services office. Available to students within all Fuller programs and extension sites. Due Mar 17.

**Pulpit Fellowship** is available (\$24,000 for single recipient; \$28,000 for a married recipient). Recipient must be eligible for graduation by summer of '06. Awardees are expected to travel and study overseas during the '06-'07 academic year. Applications are available at the SOT Dean's Office (Payton 216, 584.5300, [theology@fuller.edu](mailto:theology@fuller.edu)). Due Mar 22 by 5pm.

**The Fund For Theological Education** is offering Congregational and Ministry Fellowships for incoming MDiv students. Applications and other information can be found at [www.thefund.org](http://www.thefund.org) Due Apr 1.

**The Dubose Scholarship Fund** is offering awards for students at least 32 years old, a postulant or candidate for Holy Orders in the Episcopal Church, and enrolled in an approved seminary. Applications are available in the Student Financial Services office. Due April 20.



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